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Thai Ethnic Community in a Globalized World

Since the advent of the Internet, the concept of community no longer has geographical limitations, Thai community in Australia can be achieved independently of territorial context where social networks exist sufficiently to sustain a quality of interaction and association. Thai migrants have been connected to Thai social networks since the time of their arrival that they can use to construct their own personal world and livelihood. I argue that Thai migrant ghetto was formed, not as a result of lack of language proficiency or failure to adjust life to the new environment. The shared global concern relating to human rights, good governance and social pluralism is of greater importance in Thai migrant ghetto formation. This has leaded them to a sense of belonging and a sense of community. The internal social cohesion and cultural coherence that Thai social networks provide enable them to maintain Thai identities in Australia.